

# GREATER PENSACOLA USBC ASSOCIATION



**To:** All league officers and association members.

The GPUSBC Association Annual Meeting will be held on **June 25, 2017**

Location: **Cobb Community Center  
601 Mallory St.  
Pensacola, FL 32503  
2:00 PM**

**Terms are three year.**

**Positions to be filled in this election are:**

2017-18

1<sup>st</sup> Vice-President

5 Directors

2 Florida WBA Delegates, 2 Florida BA Delegates

2 National Delegates

Delegates and alternates will also be elected to represent your association at the Florida USBC Women's and BA Annual Meetings in 2018. These delegates and alternates have the privilege of voice and vote on proposed amendments to the state by-laws, which govern our local association and our bowling rules

## ELIGIBILITY REQUIREMENTS FOR CANDIDATES

1. A candidate to be eligible for nomination as an **officer or director** shall have been a member of a GPUSBCA during the current season (2016-17) .
2. An officer or director must be a member of the Greater Pensacola USBCA at the time of election and throughout his/her term of office.
3. A candidate to be eligible for election as an officer of the Greater Pensacola USBC Association shall have served as a board member of the Greater Pensacola USBCA board of directors at least one (1) term (3 years).
4. All candidates who wish their names presented on the slate must be submitted to the Nominating Committee by **May 31, 2017**.
5. Following the report of the Nomination Committee at the Annual Meeting, nomination of eligible individuals whose written consent has been obtained, may be made from the floor. The person making the nomination shall read the qualifications of the nominee. One (1) copy of the qualifications of each individual to be nominated shall be submitted on the official form to the presiding Officer and one (1) copy to the Nomination Committee Chairperson prior to the time the elections are called, unless the current qualifications are on file with the nominating committee.

**Please mail completed forms to:**

Brenda Gilley  
5011 Willard Norris Rd  
Milton, FL 32570

**Nominating committee**

Brenda Gilley, Chairperson  
Alma Kotula  
Anthony "AP" Prather  
Bill Gamblin  
Dick Gray - President

**Deadline for submitting names of possible candidates for presentation on the slate is : May 31, 2017**