



**THE ABOVE NAME TO BE CONSIDERED FOR THE OFFICE OF:**

\_\_\_\_\_

**PLEASE INDICATE IF YOU HAVE ATTENDED ANY OF THE FOLLOWING ASSOCIATION MEETINGS: (YES/NO)**

2009 \_\_\_\_\_ 2010 \_\_\_\_\_ 2011 \_\_\_\_\_ 2012 \_\_\_\_\_ 2013 \_\_\_\_\_ 2014 \_\_\_\_\_ 2015 \_\_\_\_\_ 2016 \_\_\_\_\_

**HAVE YOU:**

**CIRCLE ONE**

- |   |     |    |
|---|-----|----|
| 1. A WORKING KNOWLEDGE OF USBC RULES AND REGULATIONS?                 | YES | NO |
| 2. A WORKING KNOWLEDGE OF ROBERTS RULES OF PARLIAMENTARY PROCEDURE?   | YES | NO |
| 3. HAVE YOU BEEN AN ACTIVE MEMBER OF THE GPUSBCA?                     | YES | NO |
| 4. IF YES, HOW LONG? _____ YEARS                                      |     |    |
| 5. WERE YOU AN ACTIVE MEMBER IN ANOTHER ASSOCIATION?                  | YES | NO |
| 6. IF YES, WHERE? _____   |     |    |
| 7. WILL YOU ATTEND ALL GPUSBCA MEETINGS?                              | YES | NO |
| 8. WILL YOU PERFORM ALL DUTIES ASSIGNED TO YOU INCLUDING TOURNAMENTS? | YES | NO |

I, \_\_\_\_\_ DECLARE THAT I WILL SERVE MY TERM AND FULFILL MY DUTIES OF THAT POSITION IF ELECTED..

I PERMIT MY NAME TO BE PLACED IN NOMINATION FOR THE OFFICE(S) OF \_\_\_\_\_  
\_\_\_\_\_ AND AGREE TO SERVE IF ELECTED.

\_\_\_\_\_  
SIGNATURE

**RETURN TO:** BRENDA GILLEY  
5011 WILLARD NORRIS RD  
MILTON,FL 32570

**NOMINATING COMMITTEE:**  
BRENDA GILLEY CHAIRPERSON      ALMA KOTULA  
ANTHONY"AP" PRATHER              DENISE MYERS

**APPLICATION FORM MUST BE SUBMITTED NO LATER THAN MAY 30, 2016.**